THE GOSPEL ACCORDING TO JOHN KATA I Ω ANNHN

1:1 - 1:7

1:1 Ἐν ἀρχῆ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν θεόν, καὶ θεὸς ἦν In [the] beginning was the Word, and the Word was with - God, and God was
English ἀ λόγος. 1:2 οὖτος ἦν ἐν ἀρχῆ πρὸς τὸν θεόν. 1:3 πάντα δι' αὐτοῦ the Word.* This one was in [the] beginning with - God. All things through him
έγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ εν ο γέγονεν. 1:4 ἐν αὐτῷ became, and without him became not one thing which has become. In him
ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων· 1:5 καὶ τὸ φῶς ἐν τῆ σκοτίᾳ life was, and the life was the light - of men; and the light in the darkness
φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν. 1:6 Ἐγένετο ἄνθρωπος, ἀπεσταλμένος shines, and the darkness it not overtook. There was a man, having been sent
παρὰ θεοῦ, ὄνομα αὐτῷ Ἰωάννης· 1:7 οὖτος ἦλθεν εἰς μαρτυρίαν, ἵνα from God, name to him John; this man came for witness, that

^{*}In Greek grammar, the subject has the article but the predicate does not. Therefore, translate "the Word was God."